

"Find a high purpose, and build your life around it.
Give yourself to it with all your heart.

--Dr. Harry Emerson Fosdick

The LE-HI-HO
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Douglas R. Spearing, Editor April, 1971
Statements made herein are the personal opinions of the respective
writers and should not be construed as the consensus of LE-HI-HO's
full membership.

APRIL MEETING

The April meeting of LE-HI-HO will be held on Sunday, April 25 at 2:00 P.M. in the Fireplace Room of the Unitarian Church of the Lehigh Valley, 701 Lechaweki Avenue (Fountain Hill), Bethlehem, Pa. There is the possibility of a speaker from the Gay Activist Alliance, New York followed by a rap session.

The ballots for the election of LE-HI-HO officers have been mailed.

April 21 - All ballots must be received at our office.

April 25 - Ballots will be counted and the results announced.

APRIL AT THE UNITARIAN CHURCH

Dr. Robert W. Karnan, Minister - Services 11:00 A.M.

April 18 - Dr. Karnan - "Should the Unitarian Church of the L.V. Sponsor a Conscientious Objector as a Community Worker?" Congregation Meeting at 12:00 noon.

April 25 - Dr. Karnan - "Pornography Revisited, Once Again." A sermon evaluation of the conclusions of the Presidential Commission Report on Pornography.

KAMENY LOSES

The District of Columbia's non-voting delegate to Congress has been chosen. Dr. Franklin E. Kameny has lost. What is most remarkable to us about this is that he lost so overwhelmingly. With an unofficial total of 112,675 votes cast, Dr. Kameny received only 1,841, or 1.6 percent. This presents an important question to our minds: what happened to the Gay vote? We can only speculate; and our speculation leads to some discouraging conclusions. The main conclusion to be reached is that the Gay community didn't give a damn about getting one of their own in office. Certainly enough information was disseminated to reach all concerned. But it seems to us, here, that the Gays preferred to remain closeted and let a great opportunity pass them by. But a more important question is, what does this mean to Gay organizations already established? To us it means that we are fighting for something that few want to win. We are, in essence, running in place. Without the backing and support of the people we are trying to help, we cannot succeed. Or perhaps the majority of Gays expect the few of us who do work for the cause to fight their battles for them. We want to keep on. There is so much to do and our victories show that winning is possible. But the question is: Do you want to go on with us? We can't do it without you.

RAP COMM

It has been our experience that situations and important events arise too late for inclusion in our newsletter, and often the event has passed before the next newsletter is out. This prevents many people, who would otherwise attend, from hearing about it. So we are attempting to set up a Rapid Communications Telephone Network (Rap Comm) of interested

D-The People's Bar-The People's Bar-The People's Bar-The People's Bar-D
A
N NOW OPEN - THE ALL NEW
C
I STONEWALL
N 28-30 North 10th Street Allentown, Pa. N
G Phone (215) 433-9844
*
D Nightly Dancing and Entertainment
A Breakfast served on weekends beginning at 2:15 A.M.
N
C OPENING SOON - DOWNSTAIRS BAR
I Catering to Private Parties - Dancing
N
G-The People's Bar-The People's Bar-The People's Bar-The People's Bar-G

individuals who will help inform the community of sudden occurrences. We would like to compile a calling list of individuals who will accept the responsibility of informing others. And as in all of our projects, we need your help to succeed. Enclosed is a form to be completed and returned to us. We believe that Rap Comm will prove to be invaluable in keeping the gay community informed.

VALLEY CHATTER

More information has reached us concerning the movie, "Boys in the Band" to be shown at the Whitaker Lab Auditorium at Lehigh University. The date is Friday, May 14 at 4, 7, and 9:30 PM. Admission is \$1.25 with a reduced price for Lehigh students.

Human Enlightenment is having a picnic Sunday, June 20, 1971. It will be held at Our Lady of Grace Orphanage Picnic Grounds, Rt 273 Chestnut Hill Road, Ogletown (Newark) Delaware, across from Village of Prestbury Apartments. The time will be from noon to 7:00 PM. Food, sodas and beer are free. There will be door prizes, entertainment, music and dancing. The cost is \$5.00 per person; you must be 21 with ID; and no tickets will be sold after June 14. Make checks payable to: Human Enlightenment. You can write to: Human Enlightenment, Ticket Committee, P.O. Box 92, Federal Station, Newark, Del. 19711.

And speaking of HE, we must correct them on attributing the Bail Fund Society to LE-HI-HO in their March 15th edition. The Lehigh Valley Bail Fund Society was initiated by the Social Action Committee of the Unitarian Church of the Lehigh Valley. It is not exclusively for gays, but for any and all individuals needing its services. We are proud to be associated with the Bail Fund Society. And we graciously thank HE for informing its readers of the Bail Fund Society's existence.

"Miss Lehigh Valley" was in a serious car accident several weeks ago and has just been released from Allentown General Hospital. He is now faced with the problem of replacing the blood needed to keep him alive. We are enclosing a form asking for donations of blood. In this case, money won't do. Please help by agreeing to donate and returning the enclosed form. We thank you for him.

A new tabloid, The Valley Insight, has been formed in the Lehigh Valley "to be an extension of current Valley news media." It is not a daily or underground newspaper and is not meant to be a primary source of news information. The Insight will present articles and editorials it feels to be important to the people of the Lehigh Valley. For further information call 262-5758 or write: The Valley Insight, P.O. Box 604, Allentown, Penna. 18105.

The April 1971 edition of Playboy magazine contains an interesting Playboy Panel on Homosexuality, "a symposium of the causes and consequences - social and psychological - of sexual inversion." We suggest

you read it. The article does not present any thoughts that can be considered new or deeply profound; but there is some satisfaction derived from reading an article about us in one of the foremost bulwarks of heterosexuality and male chauvinism.

Although it seems a little late, we wish to sincerely thank HE for the great party at Daniel's Top of the Poconos on March 6. To say "a good time was had by all" seems trite but in this case it is undeniably true. We apologize for taking so long to thank them publicly.

LE-HI-HO will soon incorporate. This is an important move for more than one reason. It will establish us as a recognized, "more legitimized" organization, the fear of personal law suit will be practically eliminated from our officers and members, and we will soon be a tax deduction as a non-profit organization.

Gays going to Honolulu, Hawaii can stop at "The Island Club", a Spa for Discriminating Men, 825 Keeamoku St., Suite 235 (Upstairs), Honolulu Hawaii, 96814 (Phone 941-5496). Sorry we couldn't attend their Grand Opening, but they forgot to send plane fare along with the invitation.

Called the HO-Phone lately and received no answer? We were checking the phone log the other day and noticed that in about a four-month period there were approximately 1380 Junk phone calls. The log only includes calls received on our automatic answering equipment. Junk calls are the ones where the person hangs up without saying anything or where the person says something that isn't worth hearing. We have found that between the afternoon hours of 3 PM and 6 PM we receive more than our share of junk phone calls. To save ourselves the trouble of listening to these calls, we disconnect the equipment in the afternoon. We believe these calls come from the school kids who are just coming home from school between these hours. If you call and receive no answer, call again. Best hours to call are in the morning and evening.

If you're interested, the City College of New York is having a gay dance April 17, at Finley Student Center, 133rd and Convent Ave., New York. We haven't been informed as to the time or cost. If you have nothing to do that Saturday, go. It may prove interesting.

We wish to thank G.R.O.W.S. (Gay Rights Organization of Wilkes-Barre/Scranton) for putting copies of our party flyer in their newsletter and we are hoping to meet with them at our party for a good time.

We are pleased to announce that draft information for homosexuals is ready. If you know anyone who is facing the possibility of being drafted, inform him that we have the information to help. For copies, write to: LE-HI-HO Draft Information, P.O. Box 1003, Moravian Station, Bethlehem, Penna. 18018. Please send 25 cents per copy to help defray costs.

PATRONIZE OUR ADVERTISERS! THEY HELP SUPPORT THIS PAPER!

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+ ARE YOU GOING TO PUERTO RICO?? +
+ Many of your friends are going - August 2nd to August 9th +
+ You too can come along by contacting CHANDLER 23 BAR +
+ The package deal price of \$212 (including tax) includes charter +
+ plane, Hotel Pierre DaVinci, week of Gay activities or do your +
+ own thing. There will be FREE parking at CHANDLER 23 with a +
+ FREE bus to the airport. \$100.00 must be paid by May 1st, with +
+ the balance due no later than June 30. You may write or call +
+ for details. +
+ CHANDLER 23 BAR - R.D. # 5 - Stroudsburg, Pa. - 717-629-1607 +
+ Rte. 715 south 6 miles off I-80 at exit 45 - in the Poconos +
+ Come up and see us sometime. Hans & Neil +
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RAPID COMMUNICATIONS TELEPHONE NETWORK

MAIL TO: LE-HI-HO RAP COMM, P.O. Box 1003, Moravian Station
Bethlehem, Pa. 18018

 YES, I want to be on the RAP COMM calling list.

YES, I will be a RAP COMM caller. Listed below are the area codes and the first three digits of my toll free calling area. Example: in Bethlehem we can call area code 215-691, 694, 865, 866, 867, 868, 395, 398, 432, 433, 434, 435, 437, 439, 791, 797, 837, 264, 282, 252, 253, 258, 838, 799, 759, 262, 749, 767, and 346. These are usually listed in the front of your telephone book. You would only be assigned toll free numbers in your calling area. Callers will be chosen on the basis of their ability to contact the most people.

NAME _____ TELEPHONE-a/c _____

ADDRESS _____

CITY STATE ZIP

Your calling area _____, _____, _____, _____, _____, _____, _____, _____, _____, _____,
_____, _____, _____, _____, _____, _____, _____, _____, _____, _____, _____.

V.D. Clinic - Every Thursday morning between the hours of 11:00 and 12:00 at St. Luke's Hospital (Fountain Hill) Bethlehem, Pa. Use the entrance marked "Clinic Entrance" near the main visitors entrance. Do not use the entrance to the emergency ward. All information exchanged while at the clinic is confidential. In most cases, the service is free.

Drug Problems - Call Confront-1130 Walnut St., Allentown, Pa. 433-0148
28 E. Third St., Bethlehem, Pa. 691-6360
66 Analomick St., Stroudsburg, Pa. 421-1960
300 S. Third St., Reading, Pa. 375-4379

Personal Problems - in Allentown-Bethlehem-Easton area call LIFE-LINE, sponsored by the local Council of Churches in each of those three mentioned cities, at 691-0660.

Draft Counselling and Information - make an appointment to see our Draft Counselor by writing to LE-HI-HO.

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ADVERTISING RATES FOR THE LE-HI-HO NEWSLETTER
Quarter Page (15 lines) \$ 3.00
Half Page (30 lines) 5.50
Three Quarters (45 lines) 8.00
Full Page (60 lines) 10.00
Full Page - Your insertion 6.00
Color Ads - (Red) - add 20%

We reserve the right to edit or reject copy which we feel is in poor taste or which might result in legal action. We reserve the right to place your ad and to accept advertising on a first-come, first-served basis and to refuse any and all ads when our ad space is full for that issue.

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(cut here)

- ☐ CHECK-I want to receive your monthly newsletter mailed first class. The cost to be on our mailing list is three dollars (\$3.00).
- ☐ CHECK-I am eighteen years of age, or older, and want to become a voting member of LE-HI-HO. Annual dues are five dollars (\$5.00). ALL MEMBERS RECEIVE OUR MONTHLY NEWSLETTER.
- ☐ CHECK-Although I cannot join LE-HI-HO, I wish to help its important work by contributing \$ _____. If you prefer, you need not include your name or address.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PLEASE MAKE CHECKS PAYABLE TO: "LE-HI-HO"